(139)



# THE COUNTY ASSEMBLY OF THARAKA NITHI

# SECOND ASSEMBLY - (FOURTH SESSION)

# **ORDER PAPER**

# TUESDAY, NOVEMBER 24TH, 2020 AT 9.30 A.M.

# PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers(As listed in the Appendix)
- 6. Notices of Motion (As listed in the Appendix)
- 7. Statements
- 8. MOTION- APPROVAL OF COUNTY ANNUAL DEVELOPMEMENT PLAN FOR THE FINANCIAL YEAR 2021/22

(Chairperson- Committee on Finance, Budget and Appropriations)

That; the Assembly approves the County Annual Development Plan for the Financial Year 2021/22 laid on the Table of the House on 6<sup>th</sup> October, 2020 with amendments.

# 9. <u>\*\*\*THE THARAKA NITHI COUNTY FLAG, EMBLEM AND NAME</u> PROTECTION BILL, 2020

(Chairperson Committee on Public Service and Administration) (Second Reading)

# 10. <u>\*\*\*THE THARAKA NITHI COUNTY REPRODUCTIVE HEALTH RIGHTS</u> BILL, 2020

(Chairperson Committee on Health Services) (Second Reading)

# 11. \*\*\*THE THARAKA NITHI COUNTY YOUTH EMPOWERMENT BILL, 2020

(Mover- Hon. Karangi Samuel Muthini, MCA) (Second Reading)

(140)

#### (O.P 044) **TUESDAY, NOVEMBER 24, 2020**

#### **COMMITTEE OF THE WHOLE HOUSE** 12.

### \*\*\*THE THARAKA NITHI COUNTY FLAG, EMBLEM AND NAME **PROTECTION BILL, 2020**

(Chairperson Committee on Public Service and Administration)

### 13. COMMITTEE OF THE WHOLE HOUSE

# **\*\*\*THE THARAKA NITHI COUNTY REPRODUCTIVE HEALTH RIGHTS BILL, 2020**

(Chairperson Committee on Health Services)

#### 14. COMMITTEE OF THE WHOLE HOUSE

# \*\*\*THE THARAKA NITHI COUNTY YOUTH EMPOWERMENT BILL, 2020

(Mover- Hon. Karangi Samuel Muthini, MCA)

KEY

\*\*\*\* -Denotes a Majority/Minority Bill

- \*\*\* -Denotes a Committee Bill
- \* -Denotes any other Bill

...../Notice of Amendments

# (O.P 044)TUESDAY, NOVEMBER 24, 2020(141)NOTICE OF AMENDMENTS

# \*\*\*THE THARAKA NITHI COUNTY FLAG, EMBLEM AND NAME PROTECTION BILL, 2020.

(Chairperson- Committee on Public Service and Administration)

**NOTICE** is given that the Chairperson, Committee on Public Service and Administration, intends to move the following amendments to The Tharaka Nithi County Flag, Emblem and Name Protection Bill, 2020 at the Committee Stage—

1. **Clause 13(1)** be amended by inserting the word 'be" after the words 'flown.

# (O.P 044) TUESDAY, NOVEMBER 24, 2020

(142)

# 1. PAPERS

1. Report of the Select Committee on Finance, Budget and Appropriations on the Tharaka Nithi County Annual Development Plan for the Financial Year 2020/21.

(Chairperson- Committee on Finance, Budget and Appropriations)

2. Tharaka Nithi County Covid-19 Social Economic Re-Engineering Recovery Strategy 2020/21- 2022/23.

3. Report of the Sectoral Committee on Public Service and Administration on consideration of Tharaka Nithi County Flag, Emblem and Name Protection Bill, 2020.

(Chairperson- Committee on Public Service and Administration)

4. Report of the Sectoral Committee on Health Services on consideration of Tharaka Nithi County Reproductive Health Rights Bill, 2020.

(Chairperson- Committee on Health Services)

5. Report of the Sectoral Committee on Youth, Sports, Culture and Social Services on consideration of Tharaka Nithi County Youth Empowerment Bill, 2020.

(Vice Chairperson- Committee on Youth, Sports, Culture and Social Services)

## **2. NOTICES OF MOTIONS**

## MOTION- APPROVAL OF COUNTY ANNUAL DEVELOPMEMENT PLAN FOR THE FINANCIAL YEAR 2021/22

(Chairperson- Committee on Finance, Budget and Appropriations)

That; the Assembly approves the County Annual Development Plan for the Financial Year 2020/21 laid on the Table of the House on 10<sup>th</sup> September, 2019 with amendments.